

V. S. No. 2
FORM-5-43
Rev. 5-17-39
I X36671

14608

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No. _____

25-46
FILED 018 2 1946
Registration District No. _____

Primary Registration District No. **1003**

Registrar's No. **3279**

1. PLACE OF DEATH:

(a) County St. Louis

(b) City or town St. Louis
(If outside city or town limits, write "RURAL" and name of township)

(c) Name of hospital or institution:
2617a N. 11th. St.
(If not in hospital or institution, write street number or location)

(d) Length of stay: In hospital or institution _____ (Specify whether)

In this community 25 years
years, months or days

2. USUAL RESIDENCE OF DECEASED:

(a) State Missouri (b) County _____

(c) City or town St. Louis
(If outside city or town limits, write "RURAL")

(d) Street No. 2617a N. 11th. St.
(If rural, give location)

(e) Citizen of foreign country? _____ (Yes or No)

If yes, name country _____

3. (a) PRINT FULL NAME Mr. William A. Cook

3. (b) If veteran, name war yes-World War One

3. (c) Social Security No. none

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month April day 5th.
year 1946 hour 11:30 minute A. M.

21. I hereby certify that I attended the deceased from _____, 19____, to _____, 19____;

4. Sex male

5. Color or race white

6. (a) Single, widowed, married, divorced, widowed

6. (b) Name of husband or wife late Ida Mae Cook.

6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased Aug - 13 1890
(Month) (Day) (Year)

(that I last saw h. _____ alive on _____, 19____; and that death occurred on the date and hour stated above.

Immediate cause of death hemorrhage due to gunshot wound - head shot
propagated in the act of the
home 2617 N. 11. street
exact date & time unknown

Due to _____

8. AGE:

Years	Months	Days	If less than one day
<u>about 50</u>	<u>7</u>	<u>22</u>	hr. _____ min. _____

Other conditions (include pregnancy within 3 months of death) _____

Major findings: Head

Of operations _____

Of autopsy _____

PHYSICIAN _____

Underline the cause to which death should be charged statistically.

9. Birthplace Wickliffle Ky
(City, town, or county) (State or foreign country)

10. Usual occupation retired

11. Industry or business _____

12. Name David Cook

13. Birthplace Ky
(City, town, or county) (State or foreign country)

14. Maiden name Emma Roach

15. Birthplace Ky
(City, town, or county) (State or foreign country)

16. (a) Informant Mr. Jasper M. Cook

(b) Address 2210 E. 21st St. Granite City

17. (a) Burial (b) Date thereof 4-10-46
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation New St. Marcus Cem.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide, (specify) suicide

(b) Date of occurrence April 5, 1946

(c) Where did injury occur? at home
(City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? Home

(Specify type of place)

While at work _____ (e) Means of injury shot

23. Signature Patrick E. Taylor M.D. (Seal)
Address Deputy Coroner Date signed 4-9-46

18. (a) Signature of funeral director Hy. Leinzer U. Co.

(b) Address 2225 St. Louis Ave.

19. (a) APR 9 1946 (b) J. F. Brodeur
(Date received local registrar) (Registrar's signature)

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD
13508

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....
working under my personal supervision.

Signed John P. Buchholz
Licensed Embalmer No. 1674
P. O. Address 2223 St. Louis Ave

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.